



Planning & Economic Development Overview & Scrutiny Panel

Agenda

6.00 pm Monday 15 November 2004
Committee Room 1, Bourne Hill, Salisbury
Contact Officer: Sara Draper 01722 434345

1. Apologies

2. Public Questions/Statement time

To receive any questions or statements from members of the public regarding items on this agenda.

Fifteen minutes have been set aside to allow members of the public to ask questions/make statements relating to matters that are within the remit of the Panel. Questions or Statements are required to be submitted (either by fax or by email) to Sara Draper in Democratic Services by 12 noon on the day prior to the meeting and anyone wishing to ask a question is advised to contact Sara, who will provide advice and/or a question submission proforma, if required

Contact Officer: Sara Draper, Salisbury District Council, Tel. 01722 434345, Fax 01722 434478, email sdraper@salisbury.gov.uk

3. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to matters falling within the Panel's remit. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the meeting date. It should also be noted that the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Sara Draper Salisbury District Council (01722) 434345

4. Minutes of last meeting

To approve the minutes of the last meeting held on 9th August 2004 (previously circulated).

5. Declarations of interest

To receive declarations of interest from Members present.

6. R2 Update Report

To consider the attached report of the Development Contributions Officer.

7. Protection of Retail Outlets in Rural Settlements

Members to discuss the formulation of a policy to protect retail outlets in rural settlements. A member of the Forward Planning Team will be in attendance to discuss this with members.

Contact Officer: John Meeker Tel: 01722 434396

8. Review of the Work Programme 2004/5

Members to review the progress of the reviews which are underway and to consider scoping papers for those reviews which have not yet begun.

Contact officer: Sara Draper Tel: 01722 434345

9. Date of Next Meeting

Following consultation with the Chairman members are requested to consider holding the next Planning and Economic Overview and Scrutiny Panel meeting on Wednesday 8th December at 6pm in Committee Room 1.

10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.



Richard Sheard
Chief Executive
5th November 2004